L.B.Kerr&Co. LIMITED.

Are as usual trying to make room for their new stock that is arriving by every steamer.

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Full and complete lines of the very newest in

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And for the gentleman there is no more extensive and complete line of Shirts, Collars, Cuffs, Ties, Socks and Underwear in the city to choose from at prices that are bedrock.

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Queen Street. Honolulu.

Many Pigtails Shed In Honolulu.

Chinese Youth Emulates Example of Leung Chi-tso Whose Head The Dowager Seeks.

be considered the mark of enightenment, and of freedom from tra-

picturesque pigtail comes the donning of the white man's garb. It is not merely the fad of a few enthusiasts, but a determined effort by shrewd leaders of the younger generation to raise the flag of resistance to the present Chinese government. It is troubling China's representatives here mightily. In the upper circles of officialdom it is spoken of only in whispers.

Ask those who look after the interests of the Tartar Dowager Queen in Hawaii and they will tell you there s nothing in the "queue business," or they will make light of the facts. Maybe they fear that recognizing the revolt against the Manchu style of hairfressing might swell it. Certain it is that each day in Honolulu, as well as n other parts of Hawali, sees fewer braids on Chinese heads and more Euopean coats upon their backs.

Only yesterday a prominent housenolder stared in astonishment at his Chinese "boy" when the latter served the breakfast minus his queue. Where once had been a handsome "tail" twined with bright sllk was a shock head of hair whose owner's vigorous attempts to part it in the middle had made it much like a long-used shoe-

"For heaven's sake, Ah Sing," exclaimed the amazed and not over-pleased employer, "what have you done to

Ah Sing was mightily delighted. He ran his fingers through his hair and re-"Me cuttee off alles sames littee bit. China boy allee makee Melican headee. More better China longee." Gone with his braid were his flowing rousers and brilliant blouse and in

ers of approved Honolulu fashion. The householder did not peer further into the cause for the change. If he had he would have learned that Ah Sing was one of eleven young men of his own age who sacrificed their pecuiar race-badge the night before. They had gathered in a barber shop and talked advancement to one another as he queues dropped. The step had been debated long and had been taken un-

der a unanimous agreement, Ah Sing's employer might have found, too, that the hand of Leung Chi-tso was the one that moved the selssors. Not that the Reformer with a price of \$65,000 on his head had actually plied the sacrificial shears, but that it was his philosophy that was quoted while the pigtails fell, and his political code that urged on the youths

Leung Chi-tso, who so barely escaped the vengeance of the empress mother, wears no queue. He lost his between a night and day and thereby aved his head. Now he preaches the doctrine of "tailless" pates and Amerian clothes. The clever Leung knows ude to the Manchu dynasty; that its absence makes a Chinese the object of suspicion in China; that the more queues gone the greater is the apparguide in its battle for reform and for

Question any Chinese storekeeper or He will answer you that withstartling discarding of Chinese dress. by the youths of the servant and midle class. He may not give you the right reason for this innovation, and may lay it to economy or the demands of competition in labor.

He is wrong. Leung Chi-tso is the class of fashion and the model for the hustling, ambitious Chinese in Ha-

ser to the deposed Emperor will sail for the other Islands. He will make a thorough visit to every place that holds men of his nation, and wherever they are will deliver to them his message of opposition to the things that are in China. His followers here say that he has with him 5,000 of the 7,000 Chinese in Honolulu already.

The old men of the Flowery King- Saledom see evil in Leung Chi-tso's preachments. So do the old men here. They want no changes. The queueless head is like the Japanese's, and he is abomshedding of the blouse and loose neth-

Indigent Consumptives.

Editor Advertiser: The note on the editorial page of your issue of the 20th inst, referring to a home for indigent consumptives appeals to us all, but is there not an obligation lying with the Port Physician to see that no such consumptives, indigent or otherwise, are allowed to land here? Taking care of our local indigents is task enough, but a number of cases of consumptives dying lately under exceptionally discressing circumstances are directly traceable to foreign sources. Not only did they arrive diseased, but with finances so low that they immediately became charges of charitably inclined resi-RELIEF WORKER.

Secure your tickets for Orpheum to-

JAS. F. MORGAN

33 Queen Street.

Telephone 72

Auction Sale

P. U. Box 594.

Maunalei Sugar Co., Ltd.

The holders of the Maunalei Sugar Co., Ltd., stock, hereunder described, are hereby notified that the following Coupled with the casting away of the delinquent stock will be sold at Public Auction at 12 o'clock noon on Monday, March 26th, at the salesroom of Jas-F. Morgan, 33 Queen street, Honolulu unless the assessments, with interest thereon, are paid before the above date. and, unless the receipts from said sale are sufficient to fully cover all delinquencies and costs, each delinquent hareholder will be held personally liade for the balance due on his shares:

> 19-Lam Kam Chin 20-Yim Sea Lock 45-F. D. Greany 47-Geo. J. Campbell 54-F. J. Testa 63-Loo Chit Sam 64-Loo Chit Sam 66-Loo Chit Sam 67-Loo Chit Sam 68-Loo Chit Sam 69-Loo Chit Sam 70-Loo Chit Sam 71-Loo Chit Sam 72-Loo Chit Sam 90-A. Barnes Barnes 94—A. Barnes

Barnes 124-Dr. R. Oliver 154-Loo Goon 164-Loo Goon 167-Loo Goon 179-C. Lennox 183-Loo Goon .. 184—J. Q. Wood 185—J. Q. Wood 189-J. B. Gibson 205-Loo Chit Sam

219-Loo Chit Sam 253-J. W. Podmore 255-Geo. D. Gear 261-H. R. Hitchcock 262-H. R. Hitchcock 273-Loo Chit Sam 278-Loo Chit Sam 279-Loo Chit Sam 280-Loo Chit Sam

281-Loo Chit Sam 282-Loo Chit Sam 286-J. Q. Wood 319-Mrs. Lucy Ng Monwar ... 320-Wong But Nan 322-J. L. McComb 323-R. B. Church 338-H. Waterhouse & Co. 361-Paul Neumann 362-Paul Neumann 263-Paul Neumann

364-Paul Neumann 365-Paul Neumann 366-Paul Neumann 367-Paul Neumann 369-H. Francis 392-Loo Chit Sam 394-Loo Cnit Sam 395-Loo Chit Sam 409-A. L. Morris 418-Miss C. A. Finckler 425-O. Whitehead

426-Ylm Sealock 427-Lam Kam Chin 428-C. B. Gray 429-C. B. Gray 430—C. B. Gray 435-Mrs. Elise Neumann 436-F. H. Hayselden, tr., P. R.

Hasson 437-F. H. Hayselden, tr., Miss Ewa Fooke 46-Loo Chit Sam 10

A V. GEAR,

Treas, Maunalel Sugar Co., Ltd. Honolulu, March 15, 1900.

Two Fine Lots. AT MAKIKI FOR SALE.

The undersigned offers at Private TWO FINE RESIDENCE LOTS at

Makiki, adjoining the residence of Mr. G. P. Wilder. Lot 2 has a frontage of 175 feet on Makiki street, 225 feet on ination to the powers that be in China. Hastings street, and 212 feet along the They see visions of revolution in the Wilder property; containing about one

er garment. But Leung Chi-tso has no care for what they want, and Ha-Makiki street and the proposed extension of Makiki street, 228 feet along lot 2, and 263 feet along the Wilder These lots are terraced and are in

the fine residence section of Makiki. For price, etc., apply to

JAS. F MORGAN, 33 QUEEN STREET.

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OTHER HARNESS, usually employed for HEAVY WORK. THIS HARNESS is of the same STANDARD OF EXCELLENCE that has been maintained for years, and IS IN USE ON THE PRINCIPAL PLANTATIONS of the group, where it has given general satisfaction

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